

## **I Corinthians 15:20-22 Are Astounding Verses for Fundamentalist Christians**

“Yet now Christ has been raised out of [the] dead, firstfruit of the ones having been asleep. Since in fact through [one] human, death; also through [one] human, resurrection of the dead. For even as in Adam all are dying; thus and in Christ all will be made alive.” The key message here is, “in Adam all are dying; thus in Christ all will be made alive.” Through one human came death **into** all and through another human comes life **into** all.

Paul’s Greek does not say “all those who are in Christ will be made alive”. Instead, there are two very clear statements about all people—(1) death for all, then (2) life for all! Explanations of timing follow in verses 23 to 27. Christ is first in resurrection. Those who are His are second and will be brought back to life at His appearing. But then comes the “end” (consummation) that leads to a glorious event in which God will become “all in all” (verse 28). “All in all” can mean nothing less than the resurrection, complete reconciliation, and total union with God of all mankind. Fundamentalist Christians and others who believe that God will punish or banish all lost people forever should read and believe this passage..

For more information about God’s plan to ultimately save all people, write:  
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